| | PLEASE TYPE OR PRINT | Ent | Entered previous May Show | | | | | | | |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------|---------------------------|--|--|--|--|--|--|--|
| | ☐ Ms. | (| ☑ yes ☐ no | | | | | | | |
| | | EL J. | . ULICHNEY | | | | | | | |
| | Permanent Address 5510 YOUNG RD., STOW | | | | | | | | | |
| | Street 44224 Tel. (2 | 216 | 650-4820 ^{City} | | | | | | | |
| | Zip Area Co | de | | | | | | | | |
| Temporary or Studio Address 5510 YOUNG RD, STOW City | | | | | | | | | | |
| | 44224 Tel. (2 | 15 | 650-4820 | | | | | | | |
| | Zip Area Co | | | | | | | | | |
| | If you do not presently live in one of the counties of the Western Reserve, which county were you born in? | | | | | | | | | |
| | | | | | | | | | | |
| | Collaborator(If Any) If May Show entries are not accepted or not sold: Artist will pick up at Museum. | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | ☐ Museum should dispose of. | | | | | | | | | |
| | ☐ Museum should ship to artist C.O.D. at this address: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 30, 1982.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Y DO NOT DETACH

| | 1. Paintings 2. Graphics 3. Photography 4. Sculpture 5. Crafts | | | | | | | | | | |
|-----|----------------------------------------------------------------|------------------------------|-----------------------------|----------|----------------------|----------------|----------------|--|--|--|--|
| ָל | Materials acrylic | | | | | | | | | | |
| | "ORANGE" | | | | | | | | | | |
| | Title | | | | | | | | | | |
| | Price or NFS \$650. | | Insurance Value if NFS Only | | Size 42 x 62 | | | | | | |
| | GRAPHICS AND PHOTOGRAPHY ONLY | | | | | | | | | | |
| | Additional No. For Sale | No. in Edition Price Unfr | | | med | Price of Frame | | | | | |
| | ACCEPTED | HIS SE | CTION | - | ACCEPTED | | | | | | |
| | REJECTED | 13 | 35 (1) | | | REJECTED | | | | | |
| ACH | 2 [₹] 1. □ 4. | s 🗆 : | 3. Pho | otogra | phy | | | | | | |
| UE | Materials & Crylic | | | | | | | | | | |
| | | s 11 | APPLE" | | | | | | | | |
| | Title | | | | | | | | | | |
| | Price or NFS \$650 % | If NFS Only | | | | Size 44 x 62 | | | | | |
| | GRAPHICS AND PHOTOGRAPHY ONLY | | | | | | | | | | |
| | Additional No. For Sale | | | | on Price Unframed | | Price of Frame | | | | |
| | 710021120 | DO NOT WRITE IN THIS SECTION | | ACCEPTED | | ı | RECEIVED | | | | |
| 4 | REJECTED 130 | | 610 | REJECTED | | | DATE | | | | |